

# ST.JOSEPH'S SCHOOL JIAGANJ

SESSION 2026-2027

## SYLLABUS

| CLASS - I                 |                       |                         |
|---------------------------|-----------------------|-------------------------|
| SUBJECT- English Language |                       | BOOK NAME- Grammar Gear |
| UNIT TEST- I              | CHAPTERS              | PAGE NO.                |
|                           | Ch-1                  | 03                      |
|                           | Ch-2                  | 09                      |
|                           | Ch-3                  | 15                      |
|                           | Ch-4                  | 22                      |
| HALF YEARLY EXAM          | Ch-4                  | 22                      |
|                           | Ch-5                  | 28                      |
|                           | Ch-6                  | 35                      |
|                           | Ch-7                  | 51                      |
|                           | Ch-8                  | 58                      |
| UNIT TEST - II            | Composition (A,B,C,E) | 110                     |
|                           | Ch-9                  | 63                      |
|                           | Ch-10                 | 67                      |
|                           | Ch-11                 | 70                      |
|                           | Vocabulary            | 104                     |
| ANNUAL EXAM               | Ch-6                  | 35                      |
|                           | Ch-10                 | 67                      |
|                           | Ch-11                 | 70                      |
|                           | Ch-12                 | 74                      |
|                           | Ch-13                 | 78                      |
|                           | Ch-14                 | 83                      |
|                           | Vocabulary            | 104                     |
|                           | Reading Comprehension | 118                     |

| CLASS - I              |                    |                           |
|------------------------|--------------------|---------------------------|
| SUBJECT- Moral Science |                    | BOOK NAME- Ready for life |
| UNIT TEST- I           | CHAPTERS           | PAGE NO.                  |
| HALF YEARLY EXAM       | . I am special     | 7-12                      |
|                        | . I am strong      | 13-18                     |
|                        | . I am kind        | 19-24                     |
|                        | . I am creative    | 31-35                     |
|                        |                    |                           |
| ANNUAL EXAM            | . I am smart       | 37-41                     |
|                        | . I am a speaker   | 43-47                     |
|                        | . I am friendly    | 49-53                     |
|                        | . I am intelligent | 61-64                     |
|                        |                    |                           |
|                        |                    |                           |

| CLASS - I        |                                                 |                                           |
|------------------|-------------------------------------------------|-------------------------------------------|
| SUBJECT- GK      |                                                 | BOOK NAME- Genius General Knowledge Today |
| UNIT TEST- I     | CHAPTERS                                        | PAGE NO.                                  |
| HALF YEARLY EXAM |                                                 |                                           |
|                  | Ch-1,2,3,4,6,7,8,9,10,12,13,14,16,17,18,19.     |                                           |
|                  |                                                 |                                           |
| ANNUAL EXAM      |                                                 |                                           |
|                  | Ch-20,21,22,23,24,25,26,27,28,29,30,33,34,35,36 |                                           |
|                  |                                                 |                                           |
|                  |                                                 |                                           |
|                  |                                                 |                                           |

|                                    |                                                        |                                             |
|------------------------------------|--------------------------------------------------------|---------------------------------------------|
| <b>CLASS - I</b>                   |                                                        |                                             |
| <b>SUBJECT- English Literature</b> |                                                        | <b>BOOK NAME- New Oxford Modern English</b> |
| <b>UNIT TEST- I</b>                | CHAPTERS                                               | PAGE NO.                                    |
|                                    | 1. Crow and the Jug                                    | 11                                          |
|                                    | 2. The Lucky Leaf                                      | 19                                          |
|                                    | Poem :- My Cat                                         | 17                                          |
|                                    | (Workbook:- Chapter-wise)                              |                                             |
| <b>HALF YEARLY EXAM</b>            | 3. Too Fast!                                           | 29                                          |
|                                    | Poem:- Limericks                                       | 36                                          |
|                                    | 4. Grandma                                             | 40                                          |
|                                    | Poem:- Cat in a Hat                                    | 46                                          |
|                                    | 5. Priya Follows the Ants<br>(Workbook:- Chapter-wise) | 50                                          |
| <b>UNIT TEST - II</b>              | Poem:- An Autorickshaw Ride                            | 55                                          |
|                                    | 6. The Drone                                           | 58                                          |
|                                    | Poem:- Up and Down                                     | 62                                          |
|                                    | (Workbook:- Chapter-wise)                              |                                             |
| <b>ANNUAL EXAM</b>                 | 7. Clever Fox and Greedy Wolf                          | 66                                          |
|                                    | Poem:- Little Raindrops                                | 72                                          |
|                                    | 8. Mohan likes Reading                                 | 74                                          |
|                                    | 9. The Naughty Monkey                                  | 81                                          |
|                                    | Poem:- To Bed                                          | 85                                          |
|                                    | (Workbook:- Chapter-wise)                              |                                             |

| CLASS - I         |                                         |                                                   |
|-------------------|-----------------------------------------|---------------------------------------------------|
| SUBJECT- Computer |                                         | BOOK NAME- Integrated Computing Essentials I.C.E. |
| UNIT TEST- I      | CHAPTERS                                | PAGE NO.                                          |
|                   | Ch-1. Computer -A Machine               | 9 to 19                                           |
|                   |                                         |                                                   |
|                   |                                         |                                                   |
| HALF YEARLY EXAM  | Ch -2. Uses of a computer               | 20to 28                                           |
|                   | Ch -3Parts of a computer                | 30 to 38                                          |
|                   |                                         |                                                   |
|                   |                                         |                                                   |
| UNIT TEST - II    |                                         |                                                   |
|                   | Ch – 4. Using computers -Dos and Don'ts | 41 to 45                                          |
|                   | Ch -5 computer Mouse                    | 46 to 52                                          |
|                   |                                         |                                                   |
| ANNUAL EXAM       | Ch -5 computer Mouse (Revision)         | 46 to 52                                          |
|                   | Ch -6. Computer Keyboard                | 54 to 62                                          |
|                   | Ch – 7 Storage Devices                  | 64 to 69                                          |
|                   |                                         |                                                   |
|                   |                                         |                                                   |
|                   |                                         |                                                   |

| CLASS - I        |                             |                             |
|------------------|-----------------------------|-----------------------------|
| SUBJECT- BENGALI |                             | BOOK NAME- নবযুগ সাহিত্য -১ |
| UNIT TEST- I     | CHAPTERS                    | PAGE NO.                    |
|                  | আ- কার জুড়ে শব্দ           |                             |
|                  | ই- কার জুড়ে শব্দ           |                             |
|                  | ঈ- কার জুড়ে শব্দ           |                             |
| HALF YEARLY EXAM | উ- কার জুড়ে শব্দ           |                             |
|                  | ঊ- কার জুড়ে শব্দ           |                             |
|                  | ঋ- কার জুড়ে শব্দ           |                             |
|                  | এ- কার জুড়ে শব্দ           |                             |
|                  | ঐ- কার জুড়ে শব্দ           |                             |
| UNIT TEST - II   | ও- কার জুড়ে শব্দ           |                             |
|                  | ঔ- কার জুড়ে শব্দ           |                             |
|                  | ৎ (খণ্ড – ত) জুড়ে শব্দ     |                             |
|                  | ং (অনুস্বার জুড়ে শব্দ)     |                             |
| ANNUAL EXAM      |                             |                             |
|                  | ঃ (বিসর্গ) জুড়ে শব্দ       |                             |
|                  | ঁ (চন্দ্রবিন্দু) জুড়ে শব্দ |                             |
|                  | পাঠ – ১৯- নদী               |                             |
|                  | পাঠ – ২০- আধুনিক নাচ        |                             |

| CLASS - I             |                           |                                    |
|-----------------------|---------------------------|------------------------------------|
| SUBJECT- Conversation |                           | BOOK NAME- Speak Well Conversation |
| UNIT TEST- I          | CHAPTERS                  | PAGE NO.                           |
| HALF YEARLY EXAM      | 1. About Myself           | 5                                  |
|                       | 2. My Family              | 7                                  |
|                       | 3. My School              | 9                                  |
|                       | 4. My Classroom           | 11                                 |
|                       | 5. Good Manners           | 13                                 |
|                       | 6. Food and Meals         | 15                                 |
|                       | 7. Body Organs            | 17                                 |
|                       | 8. Seasons of the year    | 19                                 |
| ANNUAL EXAM           | 9. People who work for us | 21                                 |
|                       | 10. Animals               | 22                                 |
|                       | 11. Our country -India    | 24                                 |
|                       | 12. Colours               | 25                                 |
|                       | 13. My Friend             | 26                                 |
|                       | 14. Days of the Week      | 27                                 |
|                       | 15. Study the Nature      | 28                                 |
|                       | 16. In the shop           | 29                                 |

| CLASS - I        |                                                                                          |                            |
|------------------|------------------------------------------------------------------------------------------|----------------------------|
| SUBJECT-Hindi    |                                                                                          | BOOK NAME- Gunjan          |
|                  | CHAPTERS                                                                                 | PAGE NO.                   |
|                  | Ch-1 स्वर और उनकी मात्राओं की पहचान                                                      | 13 to 22                   |
|                  |                                                                                          |                            |
|                  |                                                                                          |                            |
| HALF YEARLY EXAM | Ch1,<br>स्वर और उनकी मात्राओं की पहचान                                                   |                            |
|                  | Ch-10<br>इन्हें भी जानो                                                                  | 23 to 40<br>& 98           |
| UNIT TEST - II   | Ch-1<br>स्वर और उनकी मात्राओं की पहचान<br>Ch-10<br>एक-अनेक                               | 43 to 58<br>& 99           |
| ANNUAL EXAM      | Ch-2<br>बिंदु -चंद्रबिंदु<br>Ch- 3 संयुक्ताक्षर<br><br>Ch-9 बरखा रानी<br>Ch-10 शब्द-अर्थ | 67 to 71,<br>73, 83 & 100. |

| <b>CLASS - I</b>        |                                    |                                                        |
|-------------------------|------------------------------------|--------------------------------------------------------|
| <b>SUBJECT- EVS</b>     |                                    | <b>BOOK NAME- Earthwise Foundational Stage Grade 1</b> |
| <b>UNIT TEST- I</b>     | CHAPTERS                           | PAGE NO.                                               |
|                         | Ch-2: Our Body                     | 6                                                      |
|                         | Ch-3: My Family                    | 12                                                     |
|                         | Ch-5: Neighbours and Neighbourhood | 25                                                     |
| <b>HALF YEARLY EXAM</b> | Ch-6: People Who help Us           | 31                                                     |
|                         | Ch-7: Occasions we Celebrate       | 38                                                     |
|                         | Ch-11: Being Safe                  | 68                                                     |
|                         | Ch-13: Transportation              | 83                                                     |
| <b>UNIT TEST - II</b>   | Ch-8: Plants Around Us             | 45                                                     |
|                         | Ch-9: Animal Around Us             | 55                                                     |
|                         | Ch-10: Food for Health             | 62                                                     |
|                         |                                    |                                                        |
| <b>ANNUAL EXAM</b>      | Ch-12: Shelter and Clothing        | 75                                                     |
|                         | Ch-14: Weather and Seasons         | 90                                                     |
|                         | Ch-15: Air and Water               | 97                                                     |
|                         | Ch-16: Our Earth                   | 104                                                    |
|                         | Ch-17: In the Sky                  | 110                                                    |

| <b>CLASS - I</b>            |                                                                                          |                                         |
|-----------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SUBJECT- Mathematics</b> |                                                                                          | <b>BOOK NAME- New Mathematics Today</b> |
| <b>UNIT TEST- I</b>         | CHAPTERS                                                                                 | PAGE NO.                                |
|                             | 1. Numbers up to 10                                                                      | 7-37                                    |
|                             | 2. Numbers from 11 to 20                                                                 | 38- 50                                  |
|                             | Mental Maths Worksheet 1 to 15<br>Multiplication Tables 1 to 6                           | 4 – 19                                  |
| <b>HALF YEARLY EXAM</b>     | 3. Addition and Subtraction within 20                                                    | 51-62                                   |
|                             | 4. Numbers from 20 to 100                                                                | 63-81                                   |
|                             | 6. Multiplication                                                                        | 102-112                                 |
|                             | 7. Skip Counting                                                                         | 113-115                                 |
|                             | 9. Comparison<br>Mental Maths Worksheet 16 to 23 and 55<br>Multiplication Tables 1 to 10 | 123-130<br>20-27 and 55                 |
| <b>UNIT TEST - II</b>       | 5. Addition and Subtraction of 2-digit Numbers                                           | 82-101                                  |
|                             | 10. Measurement                                                                          | 131-140                                 |
|                             | 12. Shapes                                                                               | 154-163                                 |
|                             | Mental Maths Worksheet 26 to 30 and 52 to 54<br>Multiplication Tables 11 and 12          | 30-34 and 56 -58                        |
| <b>ANNUAL EXAM</b>          | 5. Addition and Subtraction of 2-digit Numbers                                           | 82-101                                  |
|                             | 6. Multiplication                                                                        | 102-112                                 |
|                             | 8. Money                                                                                 | 117-122                                 |
|                             | 11. Time                                                                                 | 141-153                                 |
|                             | 13. Patterns                                                                             | 164-167                                 |



